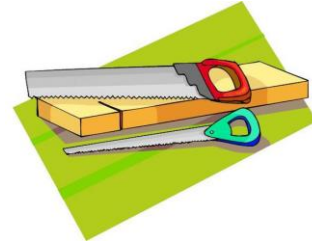
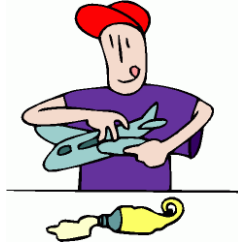


## DEPARTMENT – S SPECIAL CRAFTS



Mr. Stephen Barwick...803-469-0063...Superintendent

[REGISTRATION FORM](#) *(click here)*

[ENTRY RULES](#) *(click here)*

**Registration Deadline...NOON, SEP 19, 2019**

**Exhibit Drop off...1:00 PM - 5:00 PM, SEP 21, 2019**

**Exhibit Pick-up...2:00 PM – 3:30 PM, SEP 30, 2019**

- All Items must be finished since the 2017 FAIR or never shown before.
- Take Special Note Classes have changed
- Only TWO entries per exhibitor per class.

### SECTION - 1

#### PREMIUMS

1ST	2ND	3RD
\$8	Ribbon	Ribbon

### Woodworking

#### Class No.

1. Indoor accessory (shelves, bowls, etc.)



2. Outdoor accessory (birdhouse, lawn decor, etc.)
3. Furniture
4. Toys
5. Chainsaw art
6. Wood burning
7. Seasonal Decor
8. Open, miscellaneous

## **SECTION -2**

### **PREMIUMS**

<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
<b>\$10</b>	<b>Ribbon</b>	<b>Ribbon</b>

## **Taxidermy**

### **Class No.**

1. Fish
2. Fowl
3. Mammal
4. Amphibian/Reptiles
5. Combo mounts
6. Open (skull [euro] mounts?)



## **SECTION - 3**

### **PREMIUMS**

<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
<b>\$5</b>	<b>Ribbon</b>	<b>Ribbon</b>

## **Model Building**

### **Class No.**

1. Vehicles

2. Watercraft
3. Aircraft
5. Military
6. Buildings
7. Open



**SPECIAL AWARDS**  
Best in Show .....\$10 & Rosette