

# DEPARTMENT - K AGRICULTURE



Arlene Jones.....Superintendent...(803)972-0435

[REGISTRATION FORM](#) *(click here)*

[ENTRY RULES](#) *(click here)*

**Registration Deadline...NOON, SEP 19, 2019**

**Exhibit Drop off...1:00 PM - 5:00 PM, SEP 21, 2019**

**Exhibit Pick-up...2:00 PM – 3:30 PM, SEP 30, 2019**

In the interest of promoting farm grown products to be exhibited, all products **must** be grown by the exhibitor. No product in these departments shall be exhibited which have been borrowed, leased, or purchased by an exhibitor. Exhibitor may make two (2) entries for each class (except display class). Any violation of this rule is reason to forfeit any and all premiums throughout the Fair. All items will be displayed in containers provided by the Fair.

## SECTION - 1- ADULT SECTION - 2 - YOUTH (Aged 18 or younger)

Best Farm Display (minimum of 4 of the below items) To be displayed in a 2' x 3' area. Decorations Encouraged. 1<sup>st</sup> \$50, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20 This class is not eligible for Best in Show Award.

PREMIUMS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$10	Ribbon	Ribbon

Class No.            CORN



1. 3 ears, Yellow Corn, shucked
2. 3 ears, White Corn, shucked
3. 3 ears Indian Corn, shucked
4. 3 stalks with ear exposed & shucks pulled back
5. 1 Quart of shelled corn (any variety)

**Class No. COTTON**

6. 2- stalks, leaves stripped, bolls showing
7. Quart - fuzzy Cotton Seed

**Class No. PEANUTS**

8. 3 bunches (tied together)
9. 1 pound package in hull (any variety)
10. 1 Quart shelled (any variety)



**Class No. SOYBEANS**

11. 3 stalks, leaves striped
12. 1 Quart package (any variety)

**Class No. TOBACCO**

13. 3 hands, tied (any variety)
14. Largest quality leaf



**Class No. HAY**

15. Hay - 1 bale Bermuda Grass
16. Hay – 1 bale Alfalfa

**Class No. SMALL GRAIN**

17. 1 Quart Wheat
18. 1 Quart Oats
19. 1 Quart Barley
20. 1 Quart Rye
21. 1 Quart Triticale



**Class No. FARM DISPLAY**

22. Farm Display 1<sup>st</sup> \$50, 2<sup>nd</sup> Ribbon, 3<sup>rd</sup> Ribbon



## **SPECIAL AWARDS**

Best In Show – Adult...\$10 & Rosette

Best In Show – Youth...\$10 & Rosette

## **SECTION 3 GROUP EXHIBITS**

- Agriculture Building booth space is available for a fee to all organized adult groups, commercial businesses and State and Federal Agencies. Emphasis is placed on educational exhibits.
- Special Exhibits provided free space, and non-fee paying Government Agencies will **not** be eligible for cash awards. (Rosettes only)
- All Exhibits Must be Agriculture or Home Garden Related
- New Exhibitors will be allowed on a first-come, space available basis.
- The Superintendent reserves the right to remove exhibits or portions of exhibits that do not meet acceptable safety or decorum standards

### **PREMIUMS**

**1<sup>ST</sup>    2<sup>ND</sup>    3<sup>RD</sup>**

**\$50    Rosette    Rosette**

#### **Class No.**

1. Commercial (Products or Services for Sale)
2. Non-Commercial (Educational, Public Service)